# **DR-2 Disclosure Summary Page**

DR-2

| Bankers Unite in | Legislative Decisions A | AKA: BUILD |            | ſ | Status:            | Audited              |
|------------------|-------------------------|------------|------------|---|--------------------|----------------------|
| Committee Type:  | Iowa PAC                |            |            | Ī | Statutory Due Date | 1/19/2008            |
| County:          | NA                      |            |            | Ī | Adjusted Due Date  | 1/22/2008            |
| District:        | 0                       |            |            | Ī | Filed Date         | 1/10/2008 1:34:43 PM |
| Committee Code:  | 6056                    |            |            | Ī | Postmark Date      |                      |
| Political Party: | Not Available           |            |            | Ī | Amendment Date     |                      |
| Report Date:     | 2007                    | Ca         | ndidate Na | m | e:                 | •                    |

#### **Treasurer**

| Last Name: Sorensen                       |           |         | ne: John         | John     |             |
|---|-----------|---------|------------------|----------|-------------|
| Address: 8800 N.W. 62nd Avenue-Suite 6200 |           |         |                  |          |             |
| City: Johnston                            | State: IA | Zip Cod | <b>de:</b> 50131 | Phone: 5 | 15-223-8204 |
| E-Mail:                                   |           |         |                  |          |             |

## **Chairperson**

| Last Name: Davis                  |           | First Name: | Bradley    | MI: I                      |
|-----------------------------------|-----------|-------------|------------|----------------------------|
| Address: 100 1st ST NW            |           |             |            |                            |
| City: Hampton                     | State: IA | Zip Code:   | 50441-1702 | <b>Phone:</b> 641-456-2559 |
| E-Mail: jsorensen@iowabankers.com |           |             |            |                            |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$175,262.04 |
|--------------------------------------|--------------|
| Schedule A: Cash Contributions Total | \$16,822.43  |
| Schedule F1: Loans Received Total    | \$0.00       |
| Schedule H2: Campaign Property Sales | \$0.00       |
| Sub-Total                            | \$192,084.47 |
| Schedule B: Expenditure Total        | \$27,614.17  |
| Schedule F2: Cash Loan Repayments    | \$0.00       |
| Cash on Hand at End of Period        | \$164,470.30 |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |